

# The Gospel of John

## Chapter 2

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June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek  
New Testament witnesses*

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# Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1<sup>c</sup>2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.



Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at [www.gntcollations.com](http://www.gntcollations.com). Collations created by Norman Simon Rodriguez.

## Verse 2:1

Byz<sup>RP</sup>: και<sup>1</sup> τη<sup>2</sup> ημερα<sup>3</sup> τη<sup>4</sup> τριτη<sup>5</sup> γαμος<sup>6</sup> εγενετο<sup>7</sup> εν<sup>8</sup>  
 κανα<sup>9</sup> της<sup>10</sup> γαλιλαιας<sup>11</sup> και<sup>12</sup> ην<sup>13</sup> η<sup>14</sup> μητηρ<sup>15</sup> του<sup>16</sup>  
 ιησου<sup>17</sup> εκει<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: <a href="#">10134</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>1</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>2</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>1</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>2</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
τη	III
ημερα	III
τη	III
τριτη	III
γαμος	III
εγενετο	III
εν	III
κανα	III
της	III
γαλιλαιας	III
και	III
ην	III
η	III
μητηρ	III
του	III
ιησου	III

Reading	Earliest attestation (century)
εχελ	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.2.1</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): III: 10066 IV: 20001 V: 20002

## Apparatus

1. χαι] (4/4) →**unanimous**<sub>joh.2.1</sub> || IV: 20003
2. τη] (4/4) →**unanimous**<sub>joh.2.1</sub> || IV: 20003
3. ημερα] (3/4) →**unanimous**<sub>joh.2.1</sub>

- τριτη ημερα: IV: 20003
4. τη] (3/4) → unanimous<sub>joh.2.1</sub>
    - either missing or lacuna: IV: 20003
  5. τριτη] (3/4) → unanimous<sub>joh.2.1</sub>
    - either missing or lacuna: IV: 20003
  6. γαμος] (4/4) → unanimous<sub>joh.2.1</sub> || IV: 20003
  7. εγενετο] (4/4) → unanimous<sub>joh.2.1</sub> || IV: 20003
  8. εν] (4/4) → unanimous<sub>joh.2.1</sub> || IV: 20003
  9. κανα] (4/4) → unanimous<sub>joh.2.1</sub> || IV: 20003
  10. της] (4/4) → unanimous<sub>joh.2.1</sub> || IV: 20003
  11. γαλιλαιας] (3/4) → unanimous<sub>joh.2.1</sub>
    - γαλειλαιας: IV: 20003
  12. και] (4/4) → unanimous<sub>joh.2.1</sub> || IV: 20003
  13. ην] (4/4) → unanimous<sub>joh.2.1</sub> || IV: 20003
  14. η] (4/4) → unanimous<sub>joh.2.1</sub> || IV: 20003
  15. μητηρ] (4/4) → unanimous<sub>joh.2.1</sub> || IV: 20003
  16. του] (4/4) → unanimous<sub>joh.2.1</sub> || IV: 20003
  17. ιησου] (4/4) → unanimous<sub>joh.2.1</sub> || IV: 20003
  18. εκει] (4/4) → unanimous<sub>joh.2.1</sub> || IV: 20003

## Verse 2:2

Byz<sup>RP</sup>: εκληθη<sup>1</sup> δε<sup>2</sup> και<sup>3</sup> ο<sup>4</sup> ιησους<sup>5</sup> και<sup>6</sup> οι<sup>7</sup> μαθηται<sup>8</sup>  
 αυτου<sup>9</sup> εις<sup>10</sup> τον<sup>11</sup> γαμον<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>3</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>4</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>3</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>4</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εκληθη	III
δε	III
και	IV
ο	III
ιησους	III
και	III
οι	III
μαθηται	III
αυτου	III
εις	III
τον	III
γαμον	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.2.2</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): IV: 20001 20003 V: 20002 IX: 20038 || Corr.: 10066<sup>c</sup>?

## Apparatus

1. εκληθη] (6/5) →unanimous<sub>joh.2.2</sub> || III: 10066
2. δε] (6/5) →unanimous<sub>joh.2.2</sub> || III: 10066
3. και] (5/5) →unanimous<sub>joh.2.2</sub>
  - *either missing or lacuna*: III: 10066
4. ο] (6/5) →unanimous<sub>joh.2.2</sub> || III: 10066
5. ιησους] (6/5) →unanimous<sub>joh.2.2</sub> || III: 10066
6. και] (6/5) →unanimous<sub>joh.2.2</sub> || III: 10066
7. οι] (6/5) →unanimous<sub>joh.2.2</sub> || III: 10066
8. μαθηται] (6/5) →unanimous<sub>joh.2.2</sub> || III: 10066
9. αυτου] (6/5) →unanimous<sub>joh.2.2</sub> || III: 10066
10. εις] (6/5) →unanimous<sub>joh.2.2</sub> || III: 10066

11. τον] (6/5) → unanimous<sub>joh.2.2</sub> || III: 10066

12. γαμον] (6/5) → unanimous<sub>joh.2.2</sub> || III: 10066

## Verse 2:3

*Byz<sup>RP</sup>*: και<sup>1</sup> υστερησαντος<sup>2</sup> οινου<sup>3</sup> λεγει<sup>4</sup> η<sup>5</sup> μητηρ<sup>6</sup>  
του<sup>7</sup> ιησου<sup>8</sup> προς<sup>9</sup> αυτον<sup>10</sup> οινον<sup>11</sup> ουκ<sup>12</sup> εχουσιν<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>5</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>6</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>5</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>6</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
υστερησαντος	IV
οινου	IV
λεγει	IV
η	IV
μητηρ	IV
του	IV
ιησου	IV
προς	IV
αυτον	IV
οινον	IV
ουκ	IV
εχουσιν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.2.3</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20003 V: 20002 IX: 20038

## Apparatus

1. και] (4/4) →**unanimous**<sub>joh.2.3</sub> || IV: 20001
2. υστερησαντος] (3/4) →**unanimous**<sub>joh.2.3</sub>
  - [?]ν ουκ [?] [?]τ[?] [?]ελεσθη: IV: 20001
3. οινου] (3/4) →**unanimous**<sub>joh.2.3</sub>
  - ο οινος: IV: 20001
4. λεγει] (3/4) →**unanimous**<sub>joh.2.3</sub>
  - του γαμου ειτα λεγει: IV: 20001
5. η] (4/4) →**unanimous**<sub>joh.2.3</sub> || IV: 20001

6. μητηρ] (4/4) →unanimous<sub>joh.2,3</sub> || IV: 20001
7. του] (4/4) →unanimous<sub>joh.2,3</sub> || IV: 20001
8. ιησου] (4/4) →unanimous<sub>joh.2,3</sub> || IV: 20001
9. προς] (4/4) →unanimous<sub>joh.2,3</sub> || IV: 20001
10. αυτον] (4/4) →unanimous<sub>joh.2,3</sub> || IV: 20001
11. οινον] (3/4) →unanimous<sub>joh.2,3</sub>
- οινος: IV: 20001
12. ουκ] (4/4) →unanimous<sub>joh.2,3</sub> || IV: 20001
13. εχουσιν] (3/4) →unanimous<sub>joh.2,3</sub>
- εστιν: IV: 20001



## Verse 2:4

Byz<sup>RP</sup>: λεγει<sup>1</sup> αυτη<sup>2</sup> ο<sup>3</sup> ιησους<sup>4</sup> τι<sup>5</sup> εμοι<sup>6</sup> και<sup>7</sup> σοι<sup>8</sup>  
 γυναι<sup>9</sup> ουπω<sup>10</sup> ηκει<sup>11</sup> η<sup>12</sup> ωρα<sup>13</sup> μου<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>7</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>8</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>7</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>8</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτη	III
ο	III
ιησους	III
τι	III
εμοι	III
και	III
σοι	III
γυναι	III
ουπω	III
ηκει	III
η	III
ωρα	III
μου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.2.4</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20001
- →**A**<sub>joh.2.4</sub> **group**, attesting to και λεγει αυτη ο ιησους τι εμοι και σοι γυναι ουπω ηκει η ωρα μου (4): III: 10066 IV: 20003 V: 20002 || Corr.: 20001<sup>c</sup>?

## Apparatus

1. λεγει] (1/5) →**unanimous**<sub>joh.2.4</sub>
  - και λεγει: →**A**<sub>joh.2.4</sub> || IX: 20038
2. αυτη] (6/5) →**unanimous**<sub>joh.2.4</sub> →**A**<sub>joh.2.4</sub> || IX: 20038
3. ο] (6/5) →**unanimous**<sub>joh.2.4</sub> →**A**<sub>joh.2.4</sub> || IX: 20038
4. ιησους] (6/5) →**unanimous**<sub>joh.2.4</sub> →**A**<sub>joh.2.4</sub> || IX: 20038

5.  $\tau\iota]$  (6/5)  $\rightarrow$ unanimous<sub>joh.2.4</sub>  $\rightarrow A_{\text{joh.2.4}}$   $\parallel$  IX: 20038

6.  $\epsilon\mu\omicron\iota]$  (6/5)  $\rightarrow$ unanimous<sub>joh.2.4</sub>  $\rightarrow A_{\text{joh.2.4}}$   $\parallel$  IX: 20038

7.  $\kappa\alpha\iota]$  (6/5)  $\rightarrow$ unanimous<sub>joh.2.4</sub>  $\rightarrow A_{\text{joh.2.4}}$   $\parallel$  IX: 20038

8.  $\sigma\omicron\iota]$  (5/5)  $\rightarrow$ unanimous<sub>joh.2.4</sub>  $\rightarrow A_{\text{joh.2.4}}$

- $\sigma\upsilon$ : IX: 20038

9.  $\gamma\upsilon\nu\alpha\iota]$  (6/5)  $\rightarrow$ unanimous<sub>joh.2.4</sub>  $\rightarrow A_{\text{joh.2.4}}$   $\parallel$  IX: 20038

10.  $\omicron\upsilon\pi\omega]$  (6/5)  $\rightarrow$ unanimous<sub>joh.2.4</sub>  $\rightarrow A_{\text{joh.2.4}}$   $\parallel$  IX: 20038

11.  $\eta\chi\epsilon\iota]$  (6/5)  $\rightarrow$ unanimous<sub>joh.2.4</sub>  $\rightarrow A_{\text{joh.2.4}}$   $\parallel$  IX: 20038

12.  $\eta]$  (6/5)  $\rightarrow$ unanimous<sub>joh.2.4</sub>  $\rightarrow A_{\text{joh.2.4}}$   $\parallel$  IX: 20038

13.  $\omega\rho\alpha]$  (6/5)  $\rightarrow$ unanimous<sub>joh.2.4</sub>  $\rightarrow A_{\text{joh.2.4}}$   $\parallel$  IX: 20038

14.  $\mu\omicron\upsilon]$  (6/5)  $\rightarrow$ unanimous<sub>joh.2.4</sub>  $\rightarrow A_{\text{joh.2.4}}$   $\parallel$  IX: 20038

## Verse 2:5

*Byz<sup>RP</sup>*: λεγει<sup>1</sup> η<sup>2</sup> μητηρ<sup>3</sup> αυτου<sup>4</sup> τοις<sup>5</sup> διακονοις<sup>6</sup> ο<sup>7</sup> τι<sup>8</sup>  
αν<sup>9</sup> λεγη<sup>10</sup> υμιν<sup>11</sup> ποιησατε<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>9</sup>	1	Corr.: 10066 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>10</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>9</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>10</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
η	III
μητηρ	III
αυτου	III
τοις	III
διακονοις	III
ο	III
τι	III
αν	IV
λεγη	III
υμιν	III
ποιησατε	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts



are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.2.5</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 V: 20002

## Apparatus

1. λεγει] (5/5) →**unanimous**<sub>joh.2.5</sub> || III: 10066 IV: 20001 IX: 20038
2. η] (5/5) →**unanimous**<sub>joh.2.5</sub> || III: 10066 IV: 20001 IX: 20038
3. μητηρ] (5/5) →**unanimous**<sub>joh.2.5</sub> || III: 10066 IV: 20001 IX: 20038
4. αυτου] (5/5) →**unanimous**<sub>joh.2.5</sub> || III: 10066 IV: 20001 IX: 20038
5. τοις] (4/5) →**unanimous**<sub>joh.2.5</sub> || III: 10066 IV: 20001
  - τοι: IX: 20038
6. διακονοις] (5/5) →**unanimous**<sub>joh.2.5</sub> || III: 10066 IV: 20001 IX: 20038
7. ο] (4/5) →**unanimous**<sub>joh.2.5</sub> || III: 10066 IX: 20038
  - οτι ο: IV: 20001
8. τι] (4/5) →**unanimous**<sub>joh.2.5</sub> || III: 10066 IX: 20038
  - *either missing or lacuna*: IV: 20001

9.  $\alpha\nu]$  (4/5)  $\rightarrow$ unanimous<sub>joh.2.5</sub>  $\parallel$  IV: 20001 IX: 20038

- $\epsilon\alpha\nu$ : III: 10066

10.  $\lambda\epsilon\gamma\eta]$  (4/5)  $\rightarrow$ unanimous<sub>joh.2.5</sub>  $\parallel$  III: 10066 IV: 20001

- $\lambda\epsilon\gamma\epsilon\iota$ : IX: 20038

11.  $\upsilon\mu\iota\nu]$  (5/5)  $\rightarrow$ unanimous<sub>joh.2.5</sub>  $\parallel$  III: 10066 IV: 20001 IX: 20038

12.  $\pi\omicron\iota\eta\sigma\alpha\tau\epsilon]$  (4/5)  $\rightarrow$ unanimous<sub>joh.2.5</sub>  $\parallel$  IV: 20001 IX: 20038

- $\pi\omicron\sigma\eta\sigma\alpha\tau\alpha\iota$ : III: 10066

## Verse 2:6

*Byz<sup>RP</sup>*: ησαν<sup>1</sup> δε<sup>2</sup> εκει<sup>3</sup> υδριαι<sup>4</sup> λιθιναι<sup>5</sup> εξ<sup>6</sup> κειμεναι<sup>7</sup>  
κατα<sup>8</sup> τον<sup>9</sup> καθαρισμον<sup>10</sup> των<sup>11</sup> ιουδαιων<sup>12</sup> χωρουσαι<sup>13</sup>  
ανα<sup>14</sup> μετρητας<sup>15</sup> δυο<sup>16</sup> η<sup>17</sup> τρεις<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>11</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>12</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>11</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>12</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ησαν	III
δε	III
εκει	III
υδριαι	V
λιθιναι	IX
εξ	III
κειμεναι	V
κατα	III
τον	III
καθαρισμον	III
των	III
ιουδαιων	III
χωρουσai	IV
ανα	III
μετρητας	III
δυο	III
η	III
τρεις	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.2.6</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A<sub>joh.2.6</sub>** group, attesting to ησαν δε εκει λιθιναι υδριαι εξ κατα τον καθαρισμον των ιουδαιων κειμεναι χωρουσαι ανα μετρητας δυο η τρις (2): III: 10066 IV: 20003

## Apparatus

1. ησαν] (5/5) →A<sub>joh.2.6</sub> || IV: 20001 V: 20002 IX: 20038
2. δε] (5/5) →A<sub>joh.2.6</sub> || IV: 20001 V: 20002 IX: 20038
3. εκει] (5/5) →A<sub>joh.2.6</sub> || IV: 20001 V: 20002 IX: 20038
4. υδριαι] (2/5) V: 20002 IX: 20038
  - λιθιναι υδριαι: →A<sub>joh.2.6</sub> || IV: 20001
5. λιθιναι] (1/5) IX: 20038

- λιθινε: V: 20002
  - *either missing or lacuna*:  $\rightarrow A_{\text{joh.2.6}} \parallel$  IV: 20001
6.  $\epsilon\xi](5/5) \rightarrow A_{\text{joh.2.6}} \parallel$  IV: 20001 V: 20002 IX: 20038
7.  $\kappa\epsilon\iota\mu\epsilon\nu\alpha\iota](2/5)$  V: 20002 IX: 20038
- *either missing or lacuna*:  $\rightarrow A_{\text{joh.2.6}} \parallel$  IV: 20001
8.  $\kappa\alpha\tau\alpha](5/5) \rightarrow A_{\text{joh.2.6}} \parallel$  IV: 20001 V: 20002 IX: 20038
9.  $\tau\omicron\nu](5/5) \rightarrow A_{\text{joh.2.6}} \parallel$  IV: 20001 V: 20002 IX: 20038
10.  $\kappa\alpha\theta\alpha\rho\iota\sigma\mu\omicron\nu](4/5) \rightarrow A_{\text{joh.2.6}} \parallel$  IV: 20001 V: 20002
- $\kappa\alpha\theta\alpha\rho\eta\sigma\mu\omicron\nu$ : IX: 20038
11.  $\tau\omega\nu](5/5) \rightarrow A_{\text{joh.2.6}} \parallel$  IV: 20001 V: 20002 IX: 20038
12.  $\iota\omicron\upsilon\delta\alpha\iota\omega\nu](5/5) \rightarrow A_{\text{joh.2.6}} \parallel$  IV: 20001 V: 20002 IX: 20038
13.  $\chi\omega\rho\omicron\upsilon\sigma\alpha\iota](3/5)$  IV: 20001 V: 20002 IX: 20038
- $\kappa\epsilon\iota\mu\epsilon\nu\alpha\iota \chi\omega\rho\omicron\upsilon\sigma\alpha\iota$ :  $\rightarrow A_{\text{joh.2.6}}$
14.  $\alpha\nu\alpha](5/5) \rightarrow A_{\text{joh.2.6}} \parallel$  IV: 20001 V: 20002 IX: 20038
15.  $\mu\epsilon\tau\rho\eta\tau\alpha\varsigma](4/5) \rightarrow A_{\text{joh.2.6}} \parallel$  IV: 20001 V: 20002
- $\mu\epsilon\tau\rho\iota\tau\alpha\varsigma$ : IX: 20038
16.  $\delta\upsilon\omicron](5/5) \rightarrow A_{\text{joh.2.6}} \parallel$  IV: 20001 V: 20002 IX: 20038
17.  $\eta](5/5) \rightarrow A_{\text{joh.2.6}} \parallel$  IV: 20001 V: 20002 IX: 20038
18.  $\tau\rho\epsilon\iota\varsigma](1/5)$  IV: 20001
- $\tau\rho\iota\varsigma$ :  $\rightarrow A_{\text{joh.2.6}} \parallel$  V: 20002 IX: 20038

## Verse 2:7

Byz<sup>RP</sup>: λεγει<sup>1</sup> αυτοις<sup>2</sup> ο<sup>3</sup> ιησους<sup>4</sup> γεμισατε<sup>5</sup> τας<sup>6</sup>  
υδριας<sup>7</sup> υδατος<sup>8</sup> και<sup>9</sup> εγεμισαν<sup>10</sup> αυτας<sup>11</sup> εως<sup>12</sup>  
ανω<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>13</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>14</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>13</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>14</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτοις	III
ο	III
ιησους	III
γεμισατε	III
τας	III
υδριας	III
υδατος	III
και	III
εγεμισαν	III
αυτας	III
εως	III
ανω	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.2.7</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): III: 10066 IV: 20003 V: 20002

## Apparatus

1. λεγει] (4/5) →**unanimous**<sub>joh.2.7</sub> || IX: 20038
  - και λεγει: IV: 20001
2. αυτοις] (5/5) →**unanimous**<sub>joh.2.7</sub> || IV: 20001 IX: 20038
3. ο] (5/5) →**unanimous**<sub>joh.2.7</sub> || IV: 20001 IX: 20038
4. ιησους] (5/5) →**unanimous**<sub>joh.2.7</sub> || IV: 20001 IX: 20038
5. γεμισατε] (4/5) →**unanimous**<sub>joh.2.7</sub> || IV: 20001
  - γεμησατε: IX: 20038
6. τας] (5/5) →**unanimous**<sub>joh.2.7</sub> || IV: 20001 IX: 20038

7. υδριας] (5/5) →unanimous<sub>joh.2.7</sub> || IV: 20001 IX: 20038
8. υδατος] (5/5) →unanimous<sub>joh.2.7</sub> || IV: 20001 IX: 20038
9. και] (5/5) →unanimous<sub>joh.2.7</sub> || IV: 20001 IX: 20038
10. εγεμισαν] (4/5) →unanimous<sub>joh.2.7</sub> || IV: 20001
- εγεμισαν: IX: 20038
11. αυτας] (5/5) →unanimous<sub>joh.2.7</sub> || IV: 20001 IX: 20038
12. εως] (5/5) →unanimous<sub>joh.2.7</sub> || IV: 20001 IX: 20038
13. ανω] (5/5) →unanimous<sub>joh.2.7</sub> || IV: 20001 IX: 20038

## Verse 2:8

*Byz<sup>RP</sup>*: και<sup>1</sup> λεγει<sup>2</sup> αυτοις<sup>3</sup> αντλησατε<sup>4</sup> νυν<sup>5</sup> και<sup>6</sup>  
φερετε<sup>7</sup> τω<sup>8</sup> αρχιτρικλινω<sup>9</sup> και<sup>10</sup> ηνεγκαν<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>15</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>16</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>15</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>16</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
λεγει	IV
αυτοις	III
αντλησατε	IV
νυν	III
και	III
φερετε	IV
τω	III
αρχιτρικλινω	IV
και	V
ηνεγκαν	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.2.8</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: 20002

## Apparatus

1. και] (5/5) →unanimous<sub>joh.2.8</sub> || III: 10066 IV: 20001 20003 IX: 20038
2. λεγει] (4/5) →unanimous<sub>joh.2.8</sub> || IV: 20001 20003 IX: 20038
  - λεγι: III: 10066
3. αυτοις] (5/5) →unanimous<sub>joh.2.8</sub> || III: 10066 IV: 20001 20003 IX: 20038
4. αντλησατε] (4/5) →unanimous<sub>joh.2.8</sub> || IV: 20001 20003 IX: 20038
  - αντλησαται: III: 10066
5. νυν] (5/5) →unanimous<sub>joh.2.8</sub> || III: 10066 IV: 20001 20003 IX: 20038
6. και] (5/5) →unanimous<sub>joh.2.8</sub> || III: 10066 IV: 20001 20003 IX: 20038
7. φερετε] (4/5) →unanimous<sub>joh.2.8</sub> || IV: 20001 20003 IX: 20038
  - φερεται: III: 10066
8. τω] (5/5) →unanimous<sub>joh.2.8</sub> || III: 10066 IV: 20001 20003 IX: 20038
9. αρχιτρικλινω] (2/5) →unanimous<sub>joh.2.8</sub> || IV: 20001
  - αρχιτρικλεινω: III: 10066 IV: 20003 IX: 20038



10. και] (2/5) → unanimous<sub>joh.2.8</sub> || IX: 20038

- οι: III: 10066 IV: 20001 20003

11. ηνεγκαν] (2/5) → unanimous<sub>joh.2.8</sub> || IX: 20038

- δε ηνεγκαν: III: 10066 IV: 20001 20003

## Verse 2:9

Byz<sup>RP</sup>: ως<sup>1</sup> δε<sup>2</sup> εγευσατο<sup>3</sup> ο<sup>4</sup> αρχιτρικλινος<sup>5</sup> το<sup>6</sup>  
 υδωρ<sup>7</sup> οινον<sup>8</sup> γεγεννημενον<sup>9</sup> και<sup>10</sup> ουκ<sup>11</sup> ηδει<sup>12</sup>  
 ποθεν<sup>13</sup> εστιν<sup>14</sup> οι<sup>15</sup> δε<sup>16</sup> διακονοι<sup>17</sup> ηδειςαν<sup>18</sup> οι<sup>19</sup>  
 ηντληκοτες<sup>20</sup> το<sup>21</sup> υδωρ<sup>22</sup> φωνει<sup>23</sup> τον<sup>24</sup> νυμφιον<sup>25</sup>  
 ο<sup>26</sup> αρχιτρικλινος<sup>27</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>17</sup>	4	Corr.: 10066 <sup>c?</sup> 20001 <sup>c?</sup> 20003 <sup>c?</sup> 20038 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>18</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>17</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>18</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ως	III
δε	III
εγευσατο	III
ο	III
αρχιτρικλινος	V
το	III
υδωρ	III
οινον	III
γεγενημενον	III
και	III
ουκ	III
ηδει	III
ποθεν	III
εστιν	III
οι	III
δε	III
διακονοι	III
ηδειςαν	IV

Reading	Earliest attestation (century)
οι	III
ηντληκοτες	III
το	III
υδωρ	III
φωνει	III
τον	III
νυμφιον	III
ο	III
αρχιτρικλινος	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.2.9</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. ως] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
2. δε] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
3. εγευσατο] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
4. ο] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
5. αρχιτρικλινος] (1/5) V: 20002
  - αρχιτλινος: IV: 20001
  - αρχιτρικλεινος: III: 10066 IV: 20003 IX: 20038
6. το] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
7. υδωρ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
8. οινον] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
9. γεγενημενον] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
10. και] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
11. ουκ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
12. ηδει] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
13. ποθεν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
14. εστιν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
15. οι] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
16. δε] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
17. διακονοι] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

18. ηδειςαν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- ησαν: III: 10066
19. οι] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
20. ηντληκοτες] (4/5) III: 10066 IV: 20001 20003 V: 20002
- ητληκοτες: IX: 20038
21. το] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
22. υδωρ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
23. φωνει] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
24. τον] (4/5) III: 10066 IV: 20001 20003 V: 20002
- των: IX: 20038
25. νυμφιον] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
26. ο] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
27. αρχιτρικλινος] (1/5) IV: 20001
- αρχιτρικλεινος: III: 10066 IV: 20003 V: 20002 IX: 20038

## Verse 2:10

Byz<sup>RP</sup>: και<sup>1</sup> λεγει<sup>2</sup> αυτω<sup>3</sup> πας<sup>4</sup> ανθρωπος<sup>5</sup> πρωτον<sup>6</sup>  
τον<sup>7</sup> καλον<sup>8</sup> οινον<sup>9</sup> τιθησιν<sup>10</sup> και<sup>11</sup> οταν<sup>12</sup> μεθυσθωσιν<sup>13</sup>  
τοτε<sup>14</sup> τον<sup>15</sup> ελασσω<sup>16</sup> συ<sup>17</sup> τετηρηκας<sup>18</sup> τον<sup>19</sup> καλον<sup>20</sup>  
οινον<sup>21</sup> εως<sup>22</sup> αρτι<sup>23</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None



Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>19</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>20</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>19</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>20</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
λεγει	IV
αυτω	IV
πας	IV
ανθρωπος	IV
πρωτον	IV
τον	IV
καλον	IV
οινον	IV
τιθησιν	IV
και	IV
οταν	IV
μεθυσθωσιν	IV
τοτε	V
τον	IV

Reading	Earliest attestation (century)
ελασσω	IV
συ	IV
τετηρηκας	IV
τον	IV
καλον	IV
οινων	IV
εως	IV
αρτι	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.2.10</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: [20002](#)

# Apparatus

1.  $\kappa\alpha\iota$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038
2.  $\lambda\epsilon\gamma\epsilon\iota$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038
3.  $\alpha\upsilon\tau\omega$ ] (3/4)  $\rightarrow$ unanimous<sub>joh.2.10</sub> || IV: 20003 IX: 20038
  - *either missing or lacuna*: IV: 20001
4.  $\pi\alpha\varsigma$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038
5.  $\alpha\nu\theta\rho\omega\pi\omicron\varsigma$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038
6.  $\pi\rho\omega\tau\omicron\nu$ ] (3/4)  $\rightarrow$ unanimous<sub>joh.2.10</sub> || IV: 20001 20003
  - $\pi\rho\omega\tau\omicron\nu$ : IX: 20038
7.  $\tau\omicron\nu$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038
8.  $\kappa\alpha\lambda\omicron\nu$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038
9.  $\omicron\iota\nu\omicron\nu$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038
10.  $\tau\iota\theta\eta\sigma\iota\nu$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038
11.  $\kappa\alpha\iota$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038
12.  $\omicron\tau\alpha\nu$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038
13.  $\mu\epsilon\theta\upsilon\sigma\theta\omega\sigma\iota\nu$ ] (3/4)  $\rightarrow$ unanimous<sub>joh.2.10</sub> || IV: 20001 IX: 20038
  - $\mu\epsilon\theta\upsilon\sigma\theta\omega\sigma\iota$ : IV: 20003
14.  $\tau\omicron\tau\epsilon$ ] (2/4)  $\rightarrow$ unanimous<sub>joh.2.10</sub> || IX: 20038
  - *either missing or lacuna*: IV: 20001 20003
15.  $\tau\omicron\nu$ ] (4/4)  $\rightarrow$ unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038

16. ελασσω] (4/4) →unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038

17. συ] (4/4) →unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038

18. τετηρηκας] (3/4) →unanimous<sub>joh.2.10</sub> || IV: 20003 IX: 20038

- δε τετηρηκας: IV: 20001

19. τον] (4/4) →unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038

20. καλον] (4/4) →unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038

21. οινον] (4/4) →unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038

22. εως] (4/4) →unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038

23. αρτι] (4/4) →unanimous<sub>joh.2.10</sub> || IV: 20001 20003 IX: 20038

## Verse 2:11

Byz<sup>RP</sup>: ταυτην<sup>1</sup> εποιησεν<sup>2</sup> την<sup>3</sup> αρχην<sup>4</sup> των<sup>5</sup> σημειων<sup>6</sup>  
ο<sup>7</sup> ιησους<sup>8</sup> εν<sup>9</sup> κανα<sup>10</sup> της<sup>11</sup> γαλιλαιας<sup>12</sup> και<sup>13</sup>  
εφανερωσεν<sup>14</sup> την<sup>15</sup> δοξαν<sup>16</sup> αυτου<sup>17</sup> και<sup>18</sup> επιστευσαν<sup>19</sup>  
εις<sup>20</sup> αυτον<sup>21</sup> οι<sup>22</sup> μαθηται<sup>23</sup> αυτου<sup>24</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>21</sup>	3	Corr.: 10066 <sup>c?</sup> 20001 <sup>c?</sup> 20003 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>22</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>21</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>22</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταυτην	III
εποιησεν	IV
την	IV
αρχην	III
των	IV
σημειων	III
ο	III
ιησους	III
εν	III
κανα	III
της	IV
γαλιλαιας	IV
και	III
εφανερωσεν	III
την	III



Reading	Earliest attestation (century)
δοξαν	III
αυτου	III
και	III
επιστευσαν	III
εις	III
αυτον	IV
οι	III
μαθηται	III
αυτου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.2.11</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

## Apparatus

1. ταυτην] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: IV: 20162
2. εποιησεν] (4/6) IV: 20001 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: III: 10066 IV: 20162
3. την] (1/6) IV: 20001
  - πρωτην: III: 10066
  - *either missing or lacuna*: IV: 20003 20162 V: 20002 IX: 20038
4. αρχην] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: IV: 20162
5. των] (4/6) IV: 20001 20003 V: 20002 IX: 20038
  - εποιησεν των: III: 10066
  - *either missing or lacuna*: IV: 20162
6. σημειων] (3/6) III: 10066 V: 20002 IX: 20038
  - σημειων: IV: 20001 20003
  - *either missing or lacuna*: IV: 20162
7. ο] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: IV: 20162
8. ιησους] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

- *either missing or lacuna*: IV: 20162
9. εν] (4/6) III: 10066 IV: 20001 20003 IX: 20038
- εγ: V: 20002
  - *either missing or lacuna*: IV: 20162
10. κανα] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20162
11. της] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- τη: III: 10066
  - *either missing or lacuna*: IV: 20162
12. γαλιλαιας] (3/6) IV: 20001 V: 20002 IX: 20038
- γαλειλαιας: III: 10066 IV: 20003
  - *either missing or lacuna*: IV: 20162
13. και] (4/6) III: 10066 IV: 20003 V: 20002 IX: 20038
- πρωτην και: IV: 20001
  - *either missing or lacuna*: IV: 20162
14. εφανερωσεν] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20162
15. την] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20162
16. δοξαν] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20162
17. αυτου] (5/6) III: 10066 IV: 20003 20162 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20001

18. και] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
19. επιστευσαν] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
20. εις] (5/6) III: 10066 IV: 20003 20162 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20001
21. αυτον] (4/6) IV: 20003 20162 V: 20002 IX: 20038
- σαυτον: III: 10066
  - *either missing or lacuna*: IV: 20001
22. οι] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
23. μαθηται] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
24. αυτου] (5/6) III: 10066 IV: 20003 20162 V: 20002 IX: 20038
- αυτου εις αυτον: IV: 20001

## Verse 2:12

Byz<sup>RP</sup>: μετα<sup>1</sup> τουτο<sup>2</sup> κατεβη<sup>3</sup> εις<sup>4</sup> καπερναουμ<sup>5</sup> αυτος<sup>6</sup>  
και<sup>7</sup> η<sup>8</sup> μητηρ<sup>9</sup> αυτου<sup>10</sup> και<sup>11</sup> οι<sup>12</sup> αδελφοι<sup>13</sup> αυτου<sup>14</sup>  
και<sup>15</sup> οι<sup>16</sup> μαθηται<sup>17</sup> αυτου<sup>18</sup> και<sup>19</sup> εκει<sup>20</sup> εμειναν<sup>21</sup>  
ου<sup>22</sup> πολλας<sup>23</sup> ημερας<sup>24</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>23</sup>	2	Corr.: 10066 <sup>c?</sup> 20038 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>24</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>23</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>24</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (2).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μετα	III
τουτο	III
κατεβη	III
εις	III
καπερναουμ	V
αυτος	III
και	III
η	III
μητηρ	III
αυτου	III
και	III
οι	III
αδελφοι	III
αυτου	V
και	III

Reading	Earliest attestation (century)
οι	III
μαθηται	IV
αυτου	III
και	III
εκει	III
εμειναν	IV
ου	III
πολλας	III
ημερας	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).



- →unanimous<sub>joh.2.12</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. μετα] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
2. τουτο] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - ταυτα: IV: 20162
3. κατεβη] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
4. εις] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
5. καπερναουμ] (2/6) V: 20002 IX: 20038
  - καφαρναουμ: III: 10066 IV: 20001 20003 20162
6. αυτος] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
7. και] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
8. η] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
9. μητηρ] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
10. αυτου] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
11. και] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
12. οι] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
13. αδελφοι] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
14. αυτου] (2/6) V: 20002 IX: 20038
  - *either missing or lacuna*: III: 10066 IV: 20001 20003 20162
15. και] (5/6) III: 10066 IV: 20003 20162 V: 20002 IX: 20038

- *either missing or lacuna*: IV: 20001
16. οι] (5/6) III: 10066 IV: 20003 20162 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20001
17. μαθηται] (4/6) IV: 20003 20162 V: 20002 IX: 20038
- [?]αθηται: III: 10066
  - *either missing or lacuna*: IV: 20001
18. αυτου] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
19. και] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
20. εκει] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
21. εμειναν] (3/6) IV: 20003 20162 IX: 20038
- [?]ν: III: 10066
  - εμεινεν: V: 20002
  - εμιναν: IV: 20001
22. ου] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038
23. πολλας] (5/6) III: 10066 IV: 20001 20003 20162 V: 20002
- πολας: IX: 20038
24. ημερας] (6/6) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038

## Verse 2:13

*Byz<sup>RP</sup>*: και<sup>1</sup> εγγυς<sup>2</sup> ην<sup>3</sup> το<sup>4</sup> πασχα<sup>5</sup> των<sup>6</sup> ιουδαιων<sup>7</sup> και<sup>8</sup>  
 ανεβη<sup>9</sup> εις<sup>10</sup> ιεροσολυμα<sup>11</sup> ο<sup>12</sup> ιησους<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>25</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>26</sup>	7	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>25</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>26</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
εγγυς	III
ην	IV
το	III
πασχα	III
των	III
ιουδαιων	III
και	III
ανεβη	III
εις	IV
ιεροσολυμα	III
ο	IV
ιησους	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.2.13</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 VI: 20024

## Apparatus

1. καὶ] (6/7) →**unanimous**<sub>joh.2.13</sub> || III: 10066 IV: 20162 V: 20002 IX: 20038
  - *either missing or lacuna*: IV: 20001
2. εγγυς] (7/7) →**unanimous**<sub>joh.2.13</sub> || III: 10066 IV: 20001 20162 V: 20002 IX: 20038
3. ην] (4/7) →**unanimous**<sub>joh.2.13</sub> || IV: 20162 V: 20002
  - δε ην: III: 10066 IV: 20001
  - εν: IX: 20038
4. το] (7/7) →**unanimous**<sub>joh.2.13</sub> || III: 10066 IV: 20001 20162 V: 20002 IX: 20038

5.  $\pi\alpha\sigma\chi\alpha]$  (6/7)  $\rightarrow$ unanimous<sub>joh.2.13</sub> || III: 10066 IV: 20001 V: 20002 IX: 20038
- $\pi\alpha[?]\alpha$ : IV: 20162
6.  $\tau\omega\nu]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.13</sub> || III: 10066 IV: 20001 20162 V: 20002 IX: 20038
7.  $\iota\omicron\upsilon\delta\alpha\iota\omega\nu]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.13</sub> || III: 10066 IV: 20001 20162 V: 20002 IX: 20038
8.  $\kappa\alpha\iota]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.13</sub> || III: 10066 IV: 20001 20162 V: 20002 IX: 20038
9.  $\alpha\nu\epsilon\beta\eta]$  (6/7)  $\rightarrow$ unanimous<sub>joh.2.13</sub> || III: 10066 IV: 20001 V: 20002 IX: 20038
- $[?]\beta\eta$ : IV: 20162
10.  $\epsilon\iota\varsigma]$  (3/7)  $\rightarrow$ unanimous<sub>joh.2.13</sub> || IX: 20038
- $[?]\varsigma$ : IV: 20162
  - $\iota\varsigma$ : IV: 20001
  - $\omicron \iota\eta\sigma\omicron\upsilon\varsigma \epsilon\iota\varsigma$ : III: 10066 V: 20002
11.  $\iota\epsilon\rho\omicron\sigma\omicron\lambda\upsilon\mu\alpha]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.13</sub> || III: 10066 IV: 20001 20162 V: 20002 IX: 20038
12.  $\omicron]$  (5/7)  $\rightarrow$ unanimous<sub>joh.2.13</sub> || IV: 20001 20162 IX: 20038
- *either missing or lacuna*: III: 10066 V: 20002
13.  $\iota\eta\sigma\omicron\upsilon\varsigma]$  (6/7)  $\rightarrow$ unanimous<sub>joh.2.13</sub> || IV: 20001 20162 V: 20002 IX: 20038
- *either missing or lacuna*: III: 10066

## Verse 2:14

*Byz<sup>RP</sup>*: και<sup>1</sup> ευρεν<sup>2</sup> εν<sup>3</sup> τω<sup>4</sup> ιερω<sup>5</sup> τους<sup>6</sup> πωλουντας<sup>7</sup>  
βοας<sup>8</sup> και<sup>9</sup> προβατα<sup>10</sup> και<sup>11</sup> περιστερας<sup>12</sup> και<sup>13</sup> τους<sup>14</sup>  
κερματιστας<sup>15</sup> καθημενους<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>27</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>28</sup>	7	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>27</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>28</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
ευρεν	III
εν	III
τω	III
ιερω	III
τους	III
πωλουντας	III
βοας	III
και	III
προβατα	III
και	III
περιστερας	III
και	III
τους	III
κερματιστας	III
καθημενους	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.2.14</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10066 IV: 20003 V: 20002 VI: 20024

## Apparatus

1. και] (6/7) →**unanimous**<sub>joh.2.14</sub> || IV: 20001 IX: 20038
  - [?]: IV: 20162
2. ευρεν] (6/7) →**unanimous**<sub>joh.2.14</sub> || IV: 20001 IX: 20038
  - [?]ρεν: IV: 20162
3. εν] (7/7) →**unanimous**<sub>joh.2.14</sub> || IV: 20001 20162 IX: 20038
4. τω] (7/7) →**unanimous**<sub>joh.2.14</sub> || IV: 20001 20162 IX: 20038
5. ιερω] (7/7) →**unanimous**<sub>joh.2.14</sub> || IV: 20001 20162 IX: 20038
6. τους] (7/7) →**unanimous**<sub>joh.2.14</sub> || IV: 20001 20162 IX: 20038

7.  $\pi\omega\lambda\omicron\upsilon\nu\tau\alpha\varsigma]$  (5/7)  $\rightarrow$ unanimous<sub>joh.2.14</sub> || IV: 20001
- $\pi\omicron\lambda\omicron\upsilon\nu\tau\alpha\varsigma$ : IX: 20038
  - $\pi\omega[\text{?}]\nu\tau\alpha\varsigma$ : IV: 20162
8.  $\beta\omicron\alpha\varsigma]$  (6/7)  $\rightarrow$ unanimous<sub>joh.2.14</sub> || IV: 20162 IX: 20038
- *either missing or lacuna*: IV: 20001
9.  $\kappa\alpha\iota]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.14</sub> || IV: 20001 20162 IX: 20038
10.  $\pi\rho\omicron\beta\alpha\tau\alpha]$  (6/7)  $\rightarrow$ unanimous<sub>joh.2.14</sub> || IV: 20162 IX: 20038
- $\tau\alpha \pi\rho\omicron\beta\alpha\tau\alpha$ : IV: 20001
11.  $\kappa\alpha\iota]$  (5/7)  $\rightarrow$ unanimous<sub>joh.2.14</sub> || IX: 20038
- $[\text{?}]$ : IV: 20162
  - $\kappa\alpha\iota \beta\omicron\alpha\varsigma \kappa\alpha\iota$ : IV: 20001
12.  $\pi\epsilon\rho\iota\sigma\tau\epsilon\rho\alpha\varsigma]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.14</sub> || IV: 20001 20162 IX: 20038
13.  $\kappa\alpha\iota]$  (6/7)  $\rightarrow$ unanimous<sub>joh.2.14</sub> || IV: 20001 IX: 20038
- $\kappa\alpha[\text{?}]$ : IV: 20162
14.  $\tau\omicron\upsilon\varsigma]$  (6/7)  $\rightarrow$ unanimous<sub>joh.2.14</sub> || IV: 20001 IX: 20038
- $[\text{?}]\varsigma$ : IV: 20162
15.  $\kappa\epsilon\rho\mu\alpha\tau\iota\sigma\tau\alpha\varsigma]$  (5/7)  $\rightarrow$ unanimous<sub>joh.2.14</sub> || IV: 20001
- $\kappa\epsilon\rho\alpha\mu\alpha\tau\iota\sigma\tau\alpha\varsigma$ : IX: 20038
  - $\kappa\epsilon\rho\mu[\text{?}]\iota\sigma\tau\alpha\varsigma$ : IV: 20162
16.  $\kappa\alpha\theta\eta\mu\epsilon\nu\omicron\upsilon\varsigma]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.14</sub> || IV: 20001 20162 IX: 20038

## Verse 2:15

Byz<sup>RP</sup>: και<sup>1</sup> ποιησας<sup>2</sup> φραγελλιον<sup>3</sup> εκ<sup>4</sup> σχοινιων<sup>5</sup>  
 παντας<sup>6</sup> εξεβαλεν<sup>7</sup> εκ<sup>8</sup> του<sup>9</sup> ιερου<sup>10</sup> τα<sup>11</sup> τε<sup>12</sup>  
 προβατα<sup>13</sup> και<sup>14</sup> τους<sup>15</sup> βοας<sup>16</sup> και<sup>17</sup> των<sup>18</sup> κολλυβιστων<sup>19</sup>  
 εξεχεεν<sup>20</sup> το<sup>21</sup> κερμα<sup>22</sup> και<sup>23</sup> τας<sup>24</sup> τραπεζας<sup>25</sup>  
 ανεστρεψεν<sup>26</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10059
Corrected witnesses <i>ignored</i> from the apparatus <sup>29</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>30</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>29</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>30</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
ποιησας	IV
φραγελλιον	IV
εκ	IV
σχοινιων	IV
παντας	IV
εξεβαλεν	IV
εκ	IV
του	IV
ιερου	IV
τα	IV
τε	IV
προβατα	IV
και	IV
τους	IV
βοας	IV
και	IV
των	IV
κολλυβιστων	IV

Reading	Earliest attestation (century)
εἰχε	IV
το	IV
κερμα	IV
και	IV
τας	IV
τραπεζας	IV
ανεστρεψεν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.2.15</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 VI: 20024



# Apparatus

1.  $\kappa\alpha\iota$ ] (4/6)  $\rightarrow$ unanimous<sub>joh.2.15</sub> || IV: 20003 IX: 20038
  - [?]: IV: 20162
  - *either missing or lacuna*: IV: 20001
2.  $\pi\omicron\iota\eta\sigma\alpha\varsigma$ ] (5/6)  $\rightarrow$ unanimous<sub>joh.2.15</sub> || IV: 20003 20162 IX: 20038
  - $\epsilon\pi\omicron\iota\eta\sigma\epsilon\nu$ : IV: 20001
3.  $\phi\rho\alpha\gamma\epsilon\lambda\lambda\iota\omicron\nu$ ] (4/6)  $\rightarrow$ unanimous<sub>joh.2.15</sub> || IV: 20001 20003
  - $\phi\rho\alpha\gamma\epsilon\lambda\iota\omicron\nu$ : IX: 20038
  - $\omega\varsigma \phi\rho\alpha\gamma\epsilon\lambda\lambda\iota\omicron\nu$ : IV: 20162
4.  $\epsilon\kappa$ ] (5/6)  $\rightarrow$ unanimous<sub>joh.2.15</sub> || IV: 20001 20003 IX: 20038
  - [?]: IV: 20162
5.  $\sigma\chi\omicron\iota\nu\iota\omega\nu$ ] (5/6)  $\rightarrow$ unanimous<sub>joh.2.15</sub> || IV: 20001 20003 IX: 20038
  - [?] $\nu\iota\omega\nu$ : IV: 20162
6.  $\pi\alpha\nu\tau\alpha\varsigma$ ] (5/6)  $\rightarrow$ unanimous<sub>joh.2.15</sub> || IV: 20003 20162 IX: 20038
  - $\kappa\alpha\iota \pi\alpha\nu\tau\alpha\varsigma$ : IV: 20001
7.  $\epsilon\zeta\epsilon\beta\alpha\lambda\epsilon\nu$ ] (5/6)  $\rightarrow$ unanimous<sub>joh.2.15</sub> || IV: 20001 20003 IX: 20038
  - $\epsilon\zeta\epsilon\beta\alpha\lambda\epsilon\tau\omicron$ : IV: 20162
8.  $\epsilon\kappa$ ] (5/6)  $\rightarrow$ unanimous<sub>joh.2.15</sub> || IV: 20001 20003 IX: 20038
  - [?] $\kappa$ : IV: 20162
9.  $\tau\omicron\upsilon$ ] (6/6)  $\rightarrow$ unanimous<sub>joh.2.15</sub> || IV: 20001 20003 20162 IX: 20038
10.  $\iota\epsilon\rho\upsilon$ ] (6/6)  $\rightarrow$ unanimous<sub>joh.2.15</sub> || IV: 20001 20003 20162 IX: 20038

11. τα] (6/6) →unanimous<sub>joh.2.15</sub> || IV: 20001 20003 20162 IX: 20038
12. τε] (5/6) →unanimous<sub>joh.2.15</sub> || IV: 20003 20162 IX: 20038
- *either missing or lacuna*: IV: 20001
13. προβατα] (6/6) →unanimous<sub>joh.2.15</sub> || IV: 20001 20003 20162 IX: 20038
14. και] (5/6) →unanimous<sub>joh.2.15</sub> || IV: 20001 20003 IX: 20038
- [?]ι: IV: 20162
15. τους] (6/6) →unanimous<sub>joh.2.15</sub> || IV: 20001 20003 20162 IX: 20038
16. βοας] (6/6) →unanimous<sub>joh.2.15</sub> || IV: 20001 20003 20162 IX: 20038
17. και] (6/6) →unanimous<sub>joh.2.15</sub> || IV: 20001 20003 20162 IX: 20038
18. των] (6/6) →unanimous<sub>joh.2.15</sub> || IV: 20001 20003 20162 IX: 20038
19. κολλυβιστων] (5/6) →unanimous<sub>joh.2.15</sub> || IV: 20001 20003 20162
- κολλυβιστων: IX: 20038
20. εξεχεεν] (6/6) →unanimous<sub>joh.2.15</sub> || IV: 20001 20003 20162 IX: 20038
21. το] (4/6) →unanimous<sub>joh.2.15</sub> || IV: 20001 IX: 20038
- τα: IV: 20003 20162
22. κερμα] (4/6) →unanimous<sub>joh.2.15</sub> || IV: 20001 IX: 20038
- κερματα: IV: 20003 20162
23. και] (6/6) →unanimous<sub>joh.2.15</sub> || IV: 20001 20003 20162 IX: 20038
24. τας] (6/6) →unanimous<sub>joh.2.15</sub> || IV: 20001 20003 20162 IX: 20038
25. τραπεζας] (5/6) →unanimous<sub>joh.2.15</sub> || IV: 20001 20003 IX: 20038

- τραπεζ[?]ς: IV: 20162

26. ανεστρεψεν] (3/6) → unanimous<sub>joh.2.15</sub> || IV: 20162

- ανεστρεψεν: IV: 20003 IX: 20038
- κατεστρεψεν: IV: 20001

## Verse 2:16

Byz<sup>RP</sup>: και<sup>1</sup> τοις<sup>2</sup> τας<sup>3</sup> περιστερας<sup>4</sup> πωλουσιν<sup>5</sup> ειπεν<sup>6</sup>  
 αρατε<sup>7</sup> ταυτα<sup>8</sup> εντευθεν<sup>9</sup> μη<sup>10</sup> ποιειτε<sup>11</sup> τον<sup>12</sup> οικον<sup>13</sup>  
 του<sup>14</sup> πατρος<sup>15</sup> μου<sup>16</sup> οικον<sup>17</sup> εμποριου<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: <a href="#">20003</a> <a href="#">20162</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: <a href="#">10059</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>31</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>32</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>31</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>32</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: VI.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
τοις	III
τας	III
περιστερας	III
πωλουσιν	III
ειπεν	III
αρατε	IV
ταυτα	III
εντευθεν	III
μη	IV
ποιειτε	V
τον	III
οικον	III
του	III
πατρος	III
μου	III
οικον	III

Reading	Earliest attestation (century)
εμπορίου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.2.16</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): VI: [20024](#)

## Apparatus

1. καὶ] (5/5) →**unanimous**<sub>joh.2.16</sub> || III: [10066](#) IV: [20001](#) V: [20002](#) IX: [20038](#)
2. τοις] (5/5) →**unanimous**<sub>joh.2.16</sub> || III: [10066](#) IV: [20001](#) V: [20002](#) IX: [20038](#)

3.  $\tau\alpha\varsigma]$  (5/5)  $\rightarrow$ unanimous<sub>joh.2.16</sub>  $\parallel$  III: 10066 IV: 20001 V: 20002 IX: 20038
4.  $\pi\epsilon\rho\iota\sigma\tau\epsilon\rho\alpha\varsigma]$  (5/5)  $\rightarrow$ unanimous<sub>joh.2.16</sub>  $\parallel$  III: 10066 IV: 20001 V: 20002 IX: 20038
5.  $\pi\omega\lambda\omicron\upsilon\sigma\iota\nu]$  (5/5)  $\rightarrow$ unanimous<sub>joh.2.16</sub>  $\parallel$  III: 10066 IV: 20001 V: 20002 IX: 20038
6.  $\epsilon\iota\pi\epsilon\nu]$  (5/5)  $\rightarrow$ unanimous<sub>joh.2.16</sub>  $\parallel$  III: 10066 IV: 20001 V: 20002 IX: 20038
7.  $\alpha\rho\alpha\tau\epsilon]$  (3/5)  $\rightarrow$ unanimous<sub>joh.2.16</sub>  $\parallel$  IV: 20001 V: 20002
- $\alpha\rho\alpha\tau\alpha\iota$ : III: 10066 IX: 20038
8.  $\tau\alpha\upsilon\tau\alpha]$  (5/5)  $\rightarrow$ unanimous<sub>joh.2.16</sub>  $\parallel$  III: 10066 IV: 20001 V: 20002 IX: 20038
9.  $\epsilon\nu\tau\epsilon\upsilon\theta\epsilon\nu]$  (5/5)  $\rightarrow$ unanimous<sub>joh.2.16</sub>  $\parallel$  III: 10066 IV: 20001 V: 20002 IX: 20038
10.  $\mu\eta]$  (2/5)  $\rightarrow$ unanimous<sub>joh.2.16</sub>  $\parallel$  IV: 20001
- $\kappa\alpha\iota\ \mu\eta$ : III: 10066 V: 20002 IX: 20038
11.  $\pi\omicron\iota\epsilon\iota\tau\epsilon]$  (3/5)  $\rightarrow$ unanimous<sub>joh.2.16</sub>  $\parallel$  V: 20002 IX: 20038
- $\pi\omicron\iota\epsilon\iota\tau\alpha\iota$ : III: 10066 IV: 20001
12.  $\tau\omicron\nu]$  (5/5)  $\rightarrow$ unanimous<sub>joh.2.16</sub>  $\parallel$  III: 10066 IV: 20001 V: 20002 IX: 20038
13.  $\omicron\iota\kappa\omicron\nu]$  (5/5)  $\rightarrow$ unanimous<sub>joh.2.16</sub>  $\parallel$  III: 10066 IV: 20001 V: 20002 IX: 20038
14.  $\tau\omicron\upsilon]$  (5/5)  $\rightarrow$ unanimous<sub>joh.2.16</sub>  $\parallel$  III: 10066 IV: 20001 V: 20002 IX: 20038
15.  $\pi\alpha\tau\rho\omicron\varsigma]$  (5/5)  $\rightarrow$ unanimous<sub>joh.2.16</sub>  $\parallel$  III: 10066 IV: 20001 V: 20002 IX: 20038



16. μου] (5/5) →unanimous<sub>joh.2.16</sub> || III: 10066 IV: 20001 V: 20002 IX:  
20038
17. οικον] (5/5) →unanimous<sub>joh.2.16</sub> || III: 10066 IV: 20001 V: 20002 IX:  
20038
18. εμποριου] (5/5) →unanimous<sub>joh.2.16</sub> || III: 10066 IV: 20001 V: 20002  
IX: 20038

## Verse 2:17

Byz<sup>RP</sup>: ἐμνησθησαν<sup>1</sup> δε<sup>2</sup> οἱ<sup>3</sup> μαθηται<sup>4</sup> αὐτου<sup>5</sup> οτι<sup>6</sup>  
γεγραμμενον<sup>7</sup> εστιν<sup>8</sup> ο<sup>9</sup> ζηλος<sup>10</sup> του<sup>11</sup> οικου<sup>12</sup> σου<sup>13</sup>  
καταφαγεται<sup>14</sup> με<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20001</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>33</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>34</sup>	7	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>33</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>34</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εμνησθησαν	III
δε	V
οι	III
μαθηται	III
αυτου	III
οτι	III
γεγραμμενον	III
εστιν	III
ο	IV
ζηλος	III
του	III
οικου	III
σου	III
καταφαγεται	IV
με	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.2.17</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 VI: 20024

## Apparatus

1. εμνησθησαν] (6/7) →**unanimous**<sub>joh.2.17</sub> || III: 10066 IV: 20003 20162 IX: 20038
  - Εμνησθησαν: IX: 20050
2. δε] (4/7) →**unanimous**<sub>joh.2.17</sub> || IX: 20038 20050
  - *either missing or lacuna*: III: 10066 IV: 20003 20162
3. οι] (7/7) →**unanimous**<sub>joh.2.17</sub> || III: 10066 IV: 20003 20162 IX: 20038 20050
4. μαθηται] (7/7) →**unanimous**<sub>joh.2.17</sub> || III: 10066 IV: 20003 20162 IX: 20038 20050

5. αὐτου] (7/7) →unanimous<sub>joh.2.17</sub> || III: 10066 IV: 20003 20162 IX: 20038 20050
6. οτι] (7/7) →unanimous<sub>joh.2.17</sub> || III: 10066 IV: 20003 20162 IX: 20038 20050
7. γεγραμμενον] (6/7) →unanimous<sub>joh.2.17</sub> || III: 10066 IV: 20162 IX: 20038 20050
- *either missing or lacuna*: IV: 20003
8. εστιν] (7/7) →unanimous<sub>joh.2.17</sub> || III: 10066 IV: 20003 20162 IX: 20038 20050
9. ο] (4/7) →unanimous<sub>joh.2.17</sub> || IV: 20162 IX: 20038
- γεγραμμενον ο: IV: 20003
  - οτι ο: III: 10066 IX: 20050
10. ζηλος] (6/7) →unanimous<sub>joh.2.17</sub> || III: 10066 IV: 20003 IX: 20038 20050
- [?]λος: IV: 20162
11. του] (7/7) →unanimous<sub>joh.2.17</sub> || III: 10066 IV: 20003 20162 IX: 20038 20050
12. οικου] (7/7) →unanimous<sub>joh.2.17</sub> || III: 10066 IV: 20003 20162 IX: 20038 20050
13. σου] (7/7) →unanimous<sub>joh.2.17</sub> || III: 10066 IV: 20003 20162 IX: 20038 20050
14. καταφαγεται] (4/7) →unanimous<sub>joh.2.17</sub> || IV: 20003 IX: 20050
- [?]: IV: 20162
  - καταφαγετε: III: 10066 IX: 20038
15. με] (6/7) →unanimous<sub>joh.2.17</sub> || III: 10066 IV: 20003 IX: 20038 20050
- [?]: IV: 20162

## Verse 2:18

Byz<sup>RP</sup>: απεκριθησαν<sup>1</sup> ουν<sup>2</sup> οι<sup>3</sup> ιουδαιοι<sup>4</sup> και<sup>5</sup> ειπον<sup>6</sup>  
αυτω<sup>7</sup> τι<sup>8</sup> σημειον<sup>9</sup> δεικνυεις<sup>10</sup> ημιν<sup>11</sup> οτι<sup>12</sup> ταυτα<sup>13</sup>  
ποιεις<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>35</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>36</sup>	8	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>35</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>36</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
απεκριθησαν	III
ουν	III
οι	III
ιουδαιοι	III
και	III
ειπον	IV
αυτω	III
τι	III
σημειον	IV
δεικνυεις	IV
ημιν	III
οτι	III
ταυτα	III
ποιεις	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.2.18</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. ἀπεκριθησαν] (7/8) III: 10066 IV: 20001 20003 20162 V: 20002 VI: 20024 IX: 20038
  - Απεκριθησαν: IX: 20050
2. ουν] (8/8) III: 10066 IV: 20001 20003 20162 V: 20002 VI: 20024 IX: 20038 20050
3. οι] (8/8) III: 10066 IV: 20001 20003 20162 V: 20002 VI: 20024 IX: 20038 20050
4. ιουδαιοι] (7/8) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038 20050
  - ιουδα[?]οι: IV: 20162
5. και] (8/8) III: 10066 IV: 20001 20003 20162 V: 20002 VI: 20024 IX: 20038 20050
6. ειπον] (5/8) IV: 20001 V: 20002 VI: 20024 IX: 20038 20050
  - ειπαν: III: 10066 IV: 20003 20162

7. αὐτῶ] (8/8) III: 10066 IV: 20001 20003 20162 V: 20002 VI: 20024 IX: 20038 20050
8. τι] (8/8) III: 10066 IV: 20001 20003 20162 V: 20002 VI: 20024 IX: 20038 20050
9. σημειον] (5/8) IV: 20003 V: 20002 VI: 20024 IX: 20038 20050
- σημ[?]: IV: 20162
  - σημειον: III: 10066 IV: 20001
10. δεικνυεις] (2/8) IV: 20003 IX: 20050
- [?]κνυεις: IV: 20162
  - διγνυεις: V: 20002
  - δικνυεις: III: 10066 IV: 20001 IX: 20038
  - *either missing or lacuna*: VI: 20024
11. ημιν] (7/8) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038 20050
- *either missing or lacuna*: VI: 20024
12. οτι] (7/8) III: 10066 IV: 20001 20003 20162 V: 20002 IX: 20038 20050
- *either missing or lacuna*: VI: 20024
13. ταυτα] (6/8) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
- ταυτ[?]: IV: 20162
  - *either missing or lacuna*: VI: 20024
14. ποιεις] (6/8) III: 10066 IV: 20001 20003 V: 20002 IX: 20038 20050
- [?]: IV: 20162
  - *either missing or lacuna*: VI: 20024

## Verse 2:19

Byz<sup>RP</sup>: απεκριθη<sup>1</sup> ιησους<sup>2</sup> και<sup>3</sup> ειπεν<sup>4</sup> αυτοις<sup>5</sup> λυσατε<sup>6</sup>  
τον<sup>7</sup> ναον<sup>8</sup> τουτον<sup>9</sup> και<sup>10</sup> εν<sup>11</sup> τρισιν<sup>12</sup> ημεραις<sup>13</sup>  
εγερω<sup>14</sup> αυτον<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>37</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>38</sup>	8	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>37</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>38</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
ιησους	III
και	III
ειπεν	III
αυτοις	III
λυσατε	IV
τον	III
ναον	III
τουτον	III
και	III
εν	III
τρισιν	III
ημεραις	III
εγερω	III
αυτον	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.2.19</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): V: 20002 VI: 20024 IX: 20038

## Apparatus

1. ἀπεκριθη] (7/8) →**unanimous**<sub>joh.2.19</sub> || III: 10066 IV: 20001 20003 20162
  - Απεκριθη: IX: 20050
2. ιησους] (7/8) →**unanimous**<sub>joh.2.19</sub> || III: 10066 IV: 20003 20162 IX: 20050
  - ο ιησους: IV: 20001
3. και] (8/8) →**unanimous**<sub>joh.2.19</sub> || III: 10066 IV: 20001 20003 20162 IX: 20050
4. ειπεν] (8/8) →**unanimous**<sub>joh.2.19</sub> || III: 10066 IV: 20001 20003 20162 IX: 20050

5. αυτοις] (7/8) →unanimous<sub>joh.2.19</sub> || III: 10066 IV: 20001 20003 IX: 20050
- α[?]: IV: 20162
6. λυσατε] (6/8) →unanimous<sub>joh.2.19</sub> || IV: 20001 20003 IX: 20050
- λυσατ[?]: IV: 20162
  - λυσαται: III: 10066
7. τον] (8/8) →unanimous<sub>joh.2.19</sub> || III: 10066 IV: 20001 20003 20162 IX: 20050
8. ναον] (8/8) →unanimous<sub>joh.2.19</sub> || III: 10066 IV: 20001 20003 20162 IX: 20050
9. τουτον] (8/8) →unanimous<sub>joh.2.19</sub> || III: 10066 IV: 20001 20003 20162 IX: 20050
10. και] (7/8) →unanimous<sub>joh.2.19</sub> || III: 10066 IV: 20001 20003 IX: 20050
- [?]: IV: 20162
11. εν] (6/8) →unanimous<sub>joh.2.19</sub> || III: 10066 IV: 20001 IX: 20050
- [?]: IV: 20162
  - *either missing or lacuna*: IV: 20003
12. τρισιν] (7/8) →unanimous<sub>joh.2.19</sub> || III: 10066 IV: 20001 20003 IX: 20050
- [?]ρισιν: IV: 20162
13. ημεραις] (7/8) →unanimous<sub>joh.2.19</sub> || III: 10066 IV: 20001 20003 IX: 20050
- [?]μεραις: IV: 20162
14. εγερω] (8/8) →unanimous<sub>joh.2.19</sub> || III: 10066 IV: 20001 20003 20162 IX: 20050



15. αὐτον] (7/8) →unanimous<sub>joh.2.19</sub> || III: 10066 IV: 20001 20003 IX:  
20050

- [?]: IV: 20162

## Verse 2:20

Byz<sup>RP</sup>: εἶπον<sup>1</sup> οὖν<sup>2</sup> οἱ<sup>3</sup> Ἰουδαῖοι<sup>4</sup> τεσσαρακοντα<sup>5</sup> καὶ<sup>6</sup>  
 ἐξ<sup>7</sup> ἑτεσιν<sup>8</sup> ὠκοδομηθῇ<sup>9</sup> ὁ<sup>10</sup> ναὸς<sup>11</sup> οὗτος<sup>12</sup> καὶ<sup>13</sup> σὺ<sup>14</sup>  
 ἐν<sup>15</sup> τρισιν<sup>16</sup> ἡμέραις<sup>17</sup> ἐγέρεις<sup>18</sup> αὐτὸν<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	III: <a href="#">10066</a> IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>39</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>40</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>39</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>40</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ειπον	IV
ουν	IV
οι	IV
ιουδαιοι	IV
τεσσαρακοντα	IX
και	IV
εξ	IV
ετεςιν	IV
ωκοδομηθη	IV
ο	IV
ναος	IV
ουτος	IV
και	IV
συ	IV
εν	IV
τρισιν	IV
ημεραις	IV
εγερεις	IV
αυτον	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.2.20</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A<sub>joh.2.20</sub> group**, attesting to εἶπον οὖν οἱ Ἰουδαῖοι τεσσαράκοντα καὶ ἐξ ἑτέσιν ὠκοδομηθῆ ο ναὸς οὗτος καὶ σὺ ἐν τρισὶν ἡμέραις ἐγερεῖς αὐτόν (2): V: [20002](#) VI: [20024](#)

## Apparatus

1. εἶπον] (3/6) →A<sub>joh.2.20</sub> || IV: [20001](#)
  - [?]ν: IV: [20162](#)
  - Εἶπον: IX: [20050](#)
  - εἶπαν: IV: [20003](#)
2. οὖν] (6/6) →A<sub>joh.2.20</sub> || IV: [20001](#) [20003](#) [20162](#) IX: [20050](#)
3. οἱ] (6/6) →A<sub>joh.2.20</sub> || IV: [20001](#) [20003](#) [20162](#) IX: [20050](#)
4. Ἰουδαῖοι] (6/6) →A<sub>joh.2.20</sub> || IV: [20001](#) [20003](#) [20162](#) IX: [20050](#)

5. τεσσαρακοντα] (1/6) IX: 20050
- μ: IV: 20162
  - τεσσαρακοντα:  $\rightarrow A_{\text{joh.2.20}} \parallel$  IV: 20001 20003
6. και] (6/6)  $\rightarrow A_{\text{joh.2.20}} \parallel$  IV: 20001 20003 20162 IX: 20050
7. εξ] (6/6)  $\rightarrow A_{\text{joh.2.20}} \parallel$  IV: 20001 20003 20162 IX: 20050
8. ετεσιν] (5/6)  $\rightarrow A_{\text{joh.2.20}} \parallel$  IV: 20001 20003 IX: 20050
- ετε[?]ν: IV: 20162
9. ωκοδομηθη] (3/6)  $\rightarrow A_{\text{joh.2.20}} \parallel$  IV: 20162
- οικοδομηθη: IV: 20001 20003 IX: 20050
10. ο] (6/6)  $\rightarrow A_{\text{joh.2.20}} \parallel$  IV: 20001 20003 20162 IX: 20050
11. ναος] (6/6)  $\rightarrow A_{\text{joh.2.20}} \parallel$  IV: 20001 20003 20162 IX: 20050
12. ουτος] (6/6)  $\rightarrow A_{\text{joh.2.20}} \parallel$  IV: 20001 20003 20162 IX: 20050
13. και] (6/6)  $\rightarrow A_{\text{joh.2.20}} \parallel$  IV: 20001 20003 20162 IX: 20050
14. συ] (6/6)  $\rightarrow A_{\text{joh.2.20}} \parallel$  IV: 20001 20003 20162 IX: 20050
15. εν] (5/6)  $\rightarrow A_{\text{joh.2.20}} \parallel$  IV: 20003 20162 IX: 20050
- *either missing or lacuna*: IV: 20001
16. τρισιν] (6/6)  $\rightarrow A_{\text{joh.2.20}} \parallel$  IV: 20001 20003 20162 IX: 20050
17. ημεραις] (6/6)  $\rightarrow A_{\text{joh.2.20}} \parallel$  IV: 20001 20003 20162 IX: 20050
18. εγερεις] (5/6)  $\rightarrow A_{\text{joh.2.20}} \parallel$  IV: 20001 20003 IX: 20050
- [?]γερεις: IV: 20162
19. αυτον] (6/6)  $\rightarrow A_{\text{joh.2.20}} \parallel$  IV: 20001 20003 20162 IX: 20050

## Verse 2:21

*Byz<sup>RP</sup>*: εκεινος<sup>1</sup> δε<sup>2</sup> ελεγεν<sup>3</sup> περι<sup>4</sup> του<sup>5</sup> ναου<sup>6</sup> του<sup>7</sup>  
σωματος<sup>8</sup> αυτου<sup>9</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 <sup>c?</sup>
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>41</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>42</sup>	9	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>41</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>42</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).



Reading	Earliest attestation (century)
εκεινος	III
δε	III
ελεγεν	III
περι	III
του	III
ναου	III
του	III
σωματος	III
αυτου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.2.21</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (6): III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038 ||  
Corr.: 20001<sup>c</sup>?

## Apparatus

1. εκεινος] (8/9) →unanimous<sub>joh.2.21</sub> || IV: 20001 20162
  - Εκεινος: IX: 20050
2. δε] (9/9) →unanimous<sub>joh.2.21</sub> || IV: 20001 20162 IX: 20050
3. ελεγεν] (9/9) →unanimous<sub>joh.2.21</sub> || IV: 20001 20162 IX: 20050
4. περι] (9/9) →unanimous<sub>joh.2.21</sub> || IV: 20001 20162 IX: 20050
5. του] (9/9) →unanimous<sub>joh.2.21</sub> || IV: 20001 20162 IX: 20050
6. ναου] (9/9) →unanimous<sub>joh.2.21</sub> || IV: 20001 20162 IX: 20050
7. του] (9/9) →unanimous<sub>joh.2.21</sub> || IV: 20001 20162 IX: 20050
8. σωματος] (8/9) →unanimous<sub>joh.2.21</sub> || IV: 20001 IX: 20050
  - σω[?]ατος: IV: 20162
9. αυτου] (8/9) →unanimous<sub>joh.2.21</sub> || IV: 20162 IX: 20050
  - *either missing or lacuna*: IV: 20001

## Verse 2:22

Byz<sup>RP</sup>: οτε<sup>1</sup> ουν<sup>2</sup> ηγερθη<sup>3</sup> εκ<sup>4</sup> νεκρων<sup>5</sup> εμνησθησαν<sup>6</sup>  
οι<sup>7</sup> μαθηται<sup>8</sup> αυτου<sup>9</sup> οτι<sup>10</sup> τουτο<sup>11</sup> ελεγεν<sup>12</sup> και<sup>13</sup>  
επιστευσαν<sup>14</sup> τη<sup>15</sup> γραφη<sup>16</sup> και<sup>17</sup> τω<sup>18</sup> λογω<sup>19</sup> ω<sup>20</sup>  
ειπεν<sup>21</sup> ο<sup>22</sup> ιησους<sup>23</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>43</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>44</sup>	8	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>43</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>44</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτε	III
ουν	III
ηγερθη	III
εκ	III
νεκρων	III
εμνησθησαν	III
οι	III
μαθηται	III
αυτου	III
οτι	III
τουτο	III
ελεγεν	III
και	III
επιστευσαν	III
τη	III

Reading	Earliest attestation (century)
γραφη	III
και	III
τω	III
λογω	III
ω	V
ειπεν	III
ο	III
ιησους	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.2.22</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): V: [20002](#) VI: [20024](#) IX: [20038](#)

- $\rightarrow A_{\text{joh.2.22}}$  group, attesting to οτε ουν ηγερθη εκ νεκρων εμνησθησαν οι μαθηται αυτου οτι τουτο ελεγεν και επιστευσαν τη γραφη και τω λογω ον ειπεν ο ιησους (3): III: 10066 IV: 20001 20003

## Apparatus

1. οτε] (7/8)  $\rightarrow$ unanimous<sub>joh.2.22</sub>  $\rightarrow A_{\text{joh.2.22}}$  || IV: 20162
  - Οτε: IX: 20050
2. ουν] (8/8)  $\rightarrow$ unanimous<sub>joh.2.22</sub>  $\rightarrow A_{\text{joh.2.22}}$  || IV: 20162 IX: 20050
3. ηγερθη] (8/8)  $\rightarrow$ unanimous<sub>joh.2.22</sub>  $\rightarrow A_{\text{joh.2.22}}$  || IV: 20162 IX: 20050
4. εκ] (7/8)  $\rightarrow$ unanimous<sub>joh.2.22</sub>  $\rightarrow A_{\text{joh.2.22}}$  || IX: 20050
  - ε[?]: IV: 20162
5. νεκρων] (7/8)  $\rightarrow$ unanimous<sub>joh.2.22</sub>  $\rightarrow A_{\text{joh.2.22}}$  || IX: 20050
  - νεκ: IV: 20162
6. εμνησθησαν] (7/8)  $\rightarrow$ unanimous<sub>joh.2.22</sub>  $\rightarrow A_{\text{joh.2.22}}$  || IX: 20050
  - *either missing or lacuna*: IV: 20162
7. οι] (7/8)  $\rightarrow$ unanimous<sub>joh.2.22</sub>  $\rightarrow A_{\text{joh.2.22}}$  || IX: 20050
  - *either missing or lacuna*: IV: 20162
8. μαθηται] (7/8)  $\rightarrow$ unanimous<sub>joh.2.22</sub>  $\rightarrow A_{\text{joh.2.22}}$  || IX: 20050
  - *either missing or lacuna*: IV: 20162
9. αυτου] (7/8)  $\rightarrow$ unanimous<sub>joh.2.22</sub>  $\rightarrow A_{\text{joh.2.22}}$  || IX: 20050

- *either missing or lacuna*: IV: 20162

10. οτι] (7/8) →unanimous<sub>joh.2.22</sub> →A<sub>joh.2.22</sub> || IX: 20050

- *either missing or lacuna*: IV: 20162

11. τουτο] (7/8) →unanimous<sub>joh.2.22</sub> →A<sub>joh.2.22</sub> || IX: 20050

- *either missing or lacuna*: IV: 20162

12. ελεγεν] (7/8) →unanimous<sub>joh.2.22</sub> →A<sub>joh.2.22</sub> || IX: 20050

- *either missing or lacuna*: IV: 20162

13. και] (7/8) →unanimous<sub>joh.2.22</sub> →A<sub>joh.2.22</sub> || IX: 20050

- *either missing or lacuna*: IV: 20162

14. επιστευσαν] (7/8) →unanimous<sub>joh.2.22</sub> →A<sub>joh.2.22</sub> || IX: 20050

- *either missing or lacuna*: IV: 20162

15. τη] (7/8) →unanimous<sub>joh.2.22</sub> →A<sub>joh.2.22</sub> || IX: 20050

- *either missing or lacuna*: IV: 20162

16. γραφη] (7/8) →unanimous<sub>joh.2.22</sub> →A<sub>joh.2.22</sub> || IX: 20050

- *either missing or lacuna*: IV: 20162

17. και] (7/8) →unanimous<sub>joh.2.22</sub> →A<sub>joh.2.22</sub> || IX: 20050

- *either missing or lacuna*: IV: 20162

18. τω] (7/8) →unanimous<sub>joh.2.22</sub> →A<sub>joh.2.22</sub> || IX: 20050

- *either missing or lacuna*: IV: 20162

19. λογω] (7/8) →unanimous<sub>joh.2.22</sub> →A<sub>joh.2.22</sub> || IX: 20050



- *either missing or lacuna*: IV: 20162

20.  $\omega]$  (3/8)  $\rightarrow$  unanimous<sub>joh.2.22</sub>

- $\text{ov: } \rightarrow A_{\text{joh.2.22}} \parallel$  IX: 20050
- *either missing or lacuna*: IV: 20162

21.  $\epsilon\iota\pi\epsilon\nu]$  (7/8)  $\rightarrow$  unanimous<sub>joh.2.22</sub>  $\rightarrow A_{\text{joh.2.22}} \parallel$  IX: 20050

- *either missing or lacuna*: IV: 20162

22.  $\text{o}]$  (7/8)  $\rightarrow$  unanimous<sub>joh.2.22</sub>  $\rightarrow A_{\text{joh.2.22}} \parallel$  IX: 20050

- *either missing or lacuna*: IV: 20162

23.  $\iota\eta\sigma\omicron\upsilon\varsigma]$  (7/8)  $\rightarrow$  unanimous<sub>joh.2.22</sub>  $\rightarrow A_{\text{joh.2.22}} \parallel$  IX: 20050

- *either missing or lacuna*: IV: 20162

## Verse 2:23

Byz<sup>RP</sup>: ως<sup>1</sup> δε<sup>2</sup> ην<sup>3</sup> εν<sup>4</sup> τοις<sup>5</sup> ιεροσολυμοις<sup>6</sup> εν<sup>7</sup> τω<sup>8</sup>  
 πασχα<sup>9</sup> εν<sup>10</sup> τη<sup>11</sup> εορτη<sup>12</sup> πολλοι<sup>13</sup> επιστευσαν<sup>14</sup>  
 εις<sup>15</sup> το<sup>16</sup> ονομα<sup>17</sup> αυτου<sup>18</sup> θεωρουντες<sup>19</sup> αυτου<sup>20</sup> τα<sup>21</sup>  
 σημεια<sup>22</sup> α<sup>23</sup> εποιει<sup>24</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>45</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>46</sup>	7	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>45</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>46</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ως	III
δε	III
ην	III
εν	III
τοις	III
ιεροσολυμοις	III
εν	III
τω	III
πασχα	III
εν	III
τη	III
εορτη	III
πολλοι	III
επιστευσαν	III
εις	III
το	III
ονομα	III
αυτου	III
θεωρουντες	III

Reading	Earliest attestation (century)
αυτου	III
τα	III
σημεια	IV
α	III
εποιει	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.2.23</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 VI: 20024

# Apparatus

1.  $\omega\varsigma]$  (6/7)  $\rightarrow$ unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038
  - $\Omega\varsigma$ : IX: 20050
2.  $\delta\epsilon]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038  
20050
3.  $\eta\nu]$  (6/7)  $\rightarrow$ unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20050
  - $\eta$ : IX: 20038
4.  $\epsilon\nu]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038  
20050
5.  $\tau\omicron\iota\varsigma]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038  
20050
6.  $\iota\epsilon\rho\omicron\sigma\omicron\lambda\upsilon\mu\omicron\iota\varsigma]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001  
20003 IX: 20038 20050
7.  $\epsilon\nu]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038  
20050
8.  $\tau\omega]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038  
20050
9.  $\pi\alpha\sigma\chi\alpha]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX:  
20038 20050
10.  $\epsilon\nu]$  (6/7)  $\rightarrow$ unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 IX: 20038 20050
  - *either missing or lacuna*: IV: 20003
11.  $\tau\eta]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038  
20050
12.  $\epsilon\omicron\rho\tau\eta]$  (7/7)  $\rightarrow$ unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX:  
20038 20050

13. πολλοι] (7/7) →unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038 20050
14. επιστευσαν] (7/7) →unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038 20050
15. εις] (7/7) →unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038 20050
16. το] (7/7) →unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038 20050
17. ονομα] (7/7) →unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038 20050
18. αυτου] (7/7) →unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038 20050
19. θεωρουντες] (7/7) →unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038 20050
20. αυτου] (7/7) →unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038 20050
21. τα] (7/7) →unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038 20050
22. σημεια] (5/7) →unanimous<sub>joh.2.23</sub> || IV: 20003 IX: 20038 20050
- σημια: III: 10066 IV: 20001
23. α] (7/7) →unanimous<sub>joh.2.23</sub> || III: 10066 IV: 20001 20003 IX: 20038 20050
24. εποιει] (6/7) →unanimous<sub>joh.2.23</sub> || IV: 20001 20003 IX: 20038 20050
- επ[?]ει: III: 10066

## Verse 2:24

Byz<sup>RP</sup>: αὐτοῦ<sup>1</sup> δε<sup>2</sup> ο<sup>3</sup> ἰησοῦς<sup>4</sup> οὐκ<sup>5</sup> ἐπιστεύεν<sup>6</sup> εαυτὸν<sup>7</sup>  
αὐτοῖς<sup>8</sup> διὰ<sup>9</sup> τὸ<sup>10</sup> αὐτὸν<sup>11</sup> γινώσκειν<sup>12</sup> πάντας<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>47</sup>	2	Corr.: 20001 <sup>c</sup> ? 20002 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>48</sup>	7	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>47</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>48</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αυτος	III
δε	III
ο	IV
ιησους	III
ουκ	III
επιστευεν	III
εαυτον	III
αυτοις	III
δια	III
το	III
αυτον	III
γινωσκειν	III
παντας	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.2.24</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. αὐτοῦ] (6/7) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038
  - Αὐτοῦ: IX: 20050
2. δε] (7/7) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038 20050
3. ο] (4/7) IV: 20001 V: 20002 VI: 20024 IX: 20038
  - *either missing or lacuna*: III: 10066 IV: 20003 IX: 20050
4. ἰησοῦς] (7/7) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038 20050
5. οὐκ] (7/7) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038 20050
6. ἐπιστεύεν] (6/7) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038

- *επιστευσεν*: IX: 20050
7. *εαυτον*] (4/7) III: 10066 VI: 20024 IX: 20038 20050
- *αυτον*: IV: 20001 20003 V: 20002
8. *αυτοις*] (6/7) III: 10066 IV: 20001 20003 VI: 20024 IX: 20038 20050
- *εαυτοις*: V: 20002
9. *δια*] (7/7) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038 20050
10. *το*] (7/7) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038 20050
11. *αυτον*] (6/7) III: 10066 IV: 20003 V: 20002 VI: 20024 IX: 20038 20050
- *either missing or lacuna*: IV: 20001
12. *γινωσκειν*] (4/7) III: 10066 IV: 20003 V: 20002 IX: 20050
- *γεινωσκειν*: IX: 20038
  - *γιγνωσκιν*: IV: 20001
  - *γινωσκιν*: VI: 20024
13. *παντας*] (7/7) III: 10066 IV: 20001 20003 V: 20002 VI: 20024 IX: 20038 20050

## Verse 2:25

Byz<sup>RP</sup>: και<sup>1</sup> οτι<sup>2</sup> ου<sup>3</sup> χρειαν<sup>4</sup> ειχεν<sup>5</sup> ινα<sup>6</sup> τις<sup>7</sup> μαρτυρηση<sup>8</sup>  
περι<sup>9</sup> του<sup>10</sup> ανθρωπου<sup>11</sup> αυτος<sup>12</sup> γαρ<sup>13</sup> εγινωσκεν<sup>14</sup>  
τι<sup>15</sup> ην<sup>16</sup> εν<sup>17</sup> τω<sup>18</sup> ανθρωπω<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>49</sup>	2	Corr.: 10066 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>50</sup>	7	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>49</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>50</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
οτι	III
ου	III
χρειαν	IV
ειχεν	III
ινα	III
τις	III
μαρτυρηση	III
περι	III
του	IV
ανθρωπου	III
αυτος	III
γαρ	III
εγινωσκεν	III
τι	III
ην	III
εν	III

Reading	Earliest attestation (century)
τω	III
ανθρωπω	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.2.25</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. και] (7/7) →**unanimous**<sub>joh.2.25</sub> || III: 10066 IV: 20001 V: 20002 VI: 20024 IX: 20038 20050
2. οτι] (5/7) →**unanimous**<sub>joh.2.25</sub> || III: 10066 IV: 20001 IX: 20038 20050



- *either missing or lacuna*: V: 20002 VI: 20024
3. ου] (5/7) →unanimous<sub>joh.2.25</sub> || III: 10066 V: 20002 IX: 20038 20050
- *either missing or lacuna*: IV: 20001 VI: 20024
4. χειαν] (3/7) →unanimous<sub>joh.2.25</sub> || IX: 20038 20050
- χειαν: III: 10066 IV: 20001 V: 20002
  - *either missing or lacuna*: VI: 20024
5. ειχεν] (5/7) →unanimous<sub>joh.2.25</sub> || III: 10066 V: 20002 IX: 20038 20050
- ουκ ειχεν: IV: 20001
  - *either missing or lacuna*: VI: 20024
6. ινα] (6/7) →unanimous<sub>joh.2.25</sub> || III: 10066 IV: 20001 V: 20002 IX: 20038 20050
- *either missing or lacuna*: VI: 20024
7. τις] (6/7) →unanimous<sub>joh.2.25</sub> || III: 10066 IV: 20001 V: 20002 IX: 20038 20050
- *either missing or lacuna*: VI: 20024
8. μαρτυρηση] (5/7) →unanimous<sub>joh.2.25</sub> || III: 10066 IV: 20001 V: 20002 IX: 20050
- μαρτυρησει: IX: 20038
  - *either missing or lacuna*: VI: 20024
9. περι] (5/7) →unanimous<sub>joh.2.25</sub> || III: 10066 IV: 20001 V: 20002 IX: 20050
- περη: IX: 20038
  - *either missing or lacuna*: VI: 20024
10. του] (5/7) →unanimous<sub>joh.2.25</sub> || IV: 20001 V: 20002 IX: 20038 20050

- *either missing or lacuna*: III: 10066 VI: 20024
11. ανθρωπου] (6/7) →unanimous<sub>joh.2.25</sub> || III: 10066 IV: 20001 V: 20002  
IX: 20038 20050
- *either missing or lacuna*: VI: 20024
12. αυτος] (6/7) →unanimous<sub>joh.2.25</sub> || III: 10066 IV: 20001 V: 20002 IX:  
20038 20050
- *either missing or lacuna*: VI: 20024
13. γαρ] (6/7) →unanimous<sub>joh.2.25</sub> || III: 10066 IV: 20001 V: 20002 IX:  
20038 20050
- *either missing or lacuna*: VI: 20024
14. εγινωσκεν] (4/7) →unanimous<sub>joh.2.25</sub> || III: 10066 IV: 20001 V:  
20002
- εγεινωσκεν: IX: 20038
  - εγινωσκε: IX: 20050
  - *either missing or lacuna*: VI: 20024
15. τι] (4/7) →unanimous<sub>joh.2.25</sub> || III: 10066 V: 20002 IX: 20038
- <sup>-</sup> τι: IX: 20050
  - τι ην εν τι: IV: 20001
  - *either missing or lacuna*: VI: 20024
16. ην] (6/7) →unanimous<sub>joh.2.25</sub> || III: 10066 IV: 20001 V: 20002 IX:  
20038 20050
- *either missing or lacuna*: VI: 20024
17. εν] (6/7) →unanimous<sub>joh.2.25</sub> || III: 10066 IV: 20001 V: 20002 IX:  
20038 20050
- *either missing or lacuna*: VI: 20024

18. τω] (6/7) →unanimous<sub>joh.2.25</sub> || III: 10066 IV: 20001 V: 20002 IX:  
20038 20050

- *either missing or lacuna*: VI: 20024

19. ανθρωπω] (6/7) →unanimous<sub>joh.2.25</sub> || III: 10066 IV: 20001 V: 20002  
IX: 20038 20050

- *either missing or lacuna*: VI: 20024